

# ST ANNE'S, SOHO

## FOURTH SUNDAY AFTER TRINITY

28<sup>TH</sup> JUNE 2026



### The Eucharist

*You are welcome to take this service sheet away with you.*

# Welcome to St Anne's Church, Soho

Our Celebrant today is:  
**The Revd Simon Buckley**  
*Rector of St Anne's, Soho*

Our Preacher today is:  
**The Revd Martha Pennel**  
*Curate of St Anne's, Soho*

Organist  
**Anthony Winter**

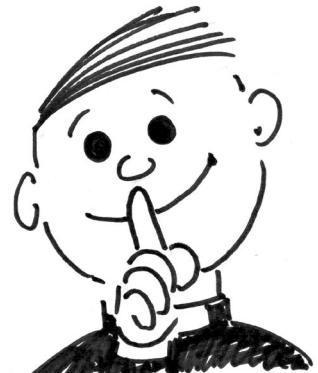
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

[www.stannes-soho.org.uk/worship](http://www.stannes-soho.org.uk/worship)

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church, please save the chatter until the organ voluntary has concluded.**



**Live-streaming and Safeguarding:** The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded.

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

## Welcome

We meet in the name of the Father and  
of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**All:** And also with you.

## Opening Hymn

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation.

All ye who hear, now to his temple draw near;  
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
shieldeth thee gently from harm, or when fainting sustaineth:  
hast thou not seen how thy heart's wishes have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee,  
surely his goodness and mercy shall daily attend thee:  
ponder anew what the Almighty can do,  
if to the end he befriend thee.

Praise to the Lord, O let all that is in us adore him!  
All that hath life and breath, come now with praises before him.  
Let the 'Amen' sound from his people again,  
gladly for ay we adore him.

*Joachim Neander (1650-1680)*  
*trans. Catherine Winkworth (1827-1878)*

*Tune: LOBE DEN HERREN*

## Prayer of Penitence

We give praise to God the King of creation, in whose presence we join with one another in glad adoration.

As we gather together in the house of praise and prayer, we bring all that we are and all that is on our hearts and lay them before the Lord. Here we seek his mercy for any wrong we have done, and his grace that we might live anew.

*After a short silence. All say:*

**All:**     **Almighty God, our heavenly Father,**  
          **we have sinned against you**  
          **and against our neighbour**  
          **in thought and word and deed,**  
          **through negligence, through weakness,**  
          **through our own deliberate fault.**  
          **We are truly sorry**  
          **and repent of all our sins.**  
          **For the sake of your Son Jesus Christ,**  
          **who died for us,**  
          **forgive us all that is past**  
          **and grant that we may serve you in newness of life**  
          **to the glory of your name.**  
          **Amen.**

## Absolution

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All:**     **Amen.**

## Gloria in Excelsis

All: Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All: Amen.

## ☞ The Liturgy of the Word ☞

**First reading:**      **Romans 6: 12-end**

*A reading from the Letter of Paul to the Romans.*

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Reader:** Hear the word of the Lord.

**All:**      **Thanks be to God.**

**Psalm 89: 1-4, 15-18**  
*Underscored by the organist.*

- 1 My song shall be always of the loving-kindness of the Lord:  
with my mouth will I proclaim your faithfulness  
throughout all generations.
- 2 **I will declare that your love is established for ever;  
you have set your faithfulness as firm as the heavens.**
- 3 For you said: 'I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:
- 4 **“Your seed will I establish for ever  
and build up your throne for all generations.”**
- 15 Happy are the people who know the shout of triumph:  
they walk, O Lord, in the light of your countenance.
- 16 **In your name they rejoice all the day long  
and are exalted in your righteousness.**
- 17 For you are the glory of their strength,  
and in your favour you lift up our heads.
- 18 **Truly the Lord is our shield;  
the Holy One of Israel is our king.**

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever.  
Amen.**

## Gospel Reading

*The priest sings the Alleluias before we all sing them together.*



Musical score for Alleluia. The score is written for a single voice and a piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The tempo is marked with a quarter note equal to 104. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The piano part consists of a simple accompaniment of eighth and quarter notes.

*cf Revelation 1.8*

**All:** Alleluia. (sung)

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All:** Glory to you, O Lord.

*Matthew 10: 40-end*

This is the Gospel of the Lord.

**All:** Praise to you, O Christ.

**All:** Alleluia. (sung)

## Sermon

*The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.*

## The Creed

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## The Intercessions

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*To the bidding: "Lord, in your mercy"  
we respond: "Hear our prayer".*

*And at the end:*

**All:** Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## ∞ The Liturgy of the Sacrament ∞

### The Peace

God is love  
and those who live in love live in God  
and God lives in them.

**All:** The Peace of the Lord be always with you.  
and also with you.

*Please greet one another and  
then be seated to sing the hymn as the altar  
is prepared and the collection taken.*

## Hymn

Amazing grace! How sweet the sound  
that saved a wretch like me.  
I once was lost, but now I'm found;  
was blind, but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved.  
How precious did that grace appear  
the hour I first believed.

Through many dangers, toils and snares  
I have already come.  
'Tis grace that brought me safe thus far,  
and grace will lead me home.

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

When we've been there a thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.

*vs. 1-4: John Newton (1725-1807) alt;  
v. 5: John Rees (1828-1900)*

*Tune: AMAZING GRACE*

## The Eucharistic Prayer

The Lord be with you.

**All:** and also with you.

Lift up your hearts.

**All:** we lift them to the Lord.

Let us give thanks to the Lord our God.

**All:** it is right to give thanks and praise.

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in\_\_ the high - est.  
Bless - èd\_\_ is he who comes in the name of the Lord.\_\_  
Ho-san - na in\_\_ the high - est, ho-san - na in\_\_ the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for  
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one  
in your kingdom all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St Anne  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.



## The Lord's Prayer

As our Saviour taught us, so we pray:

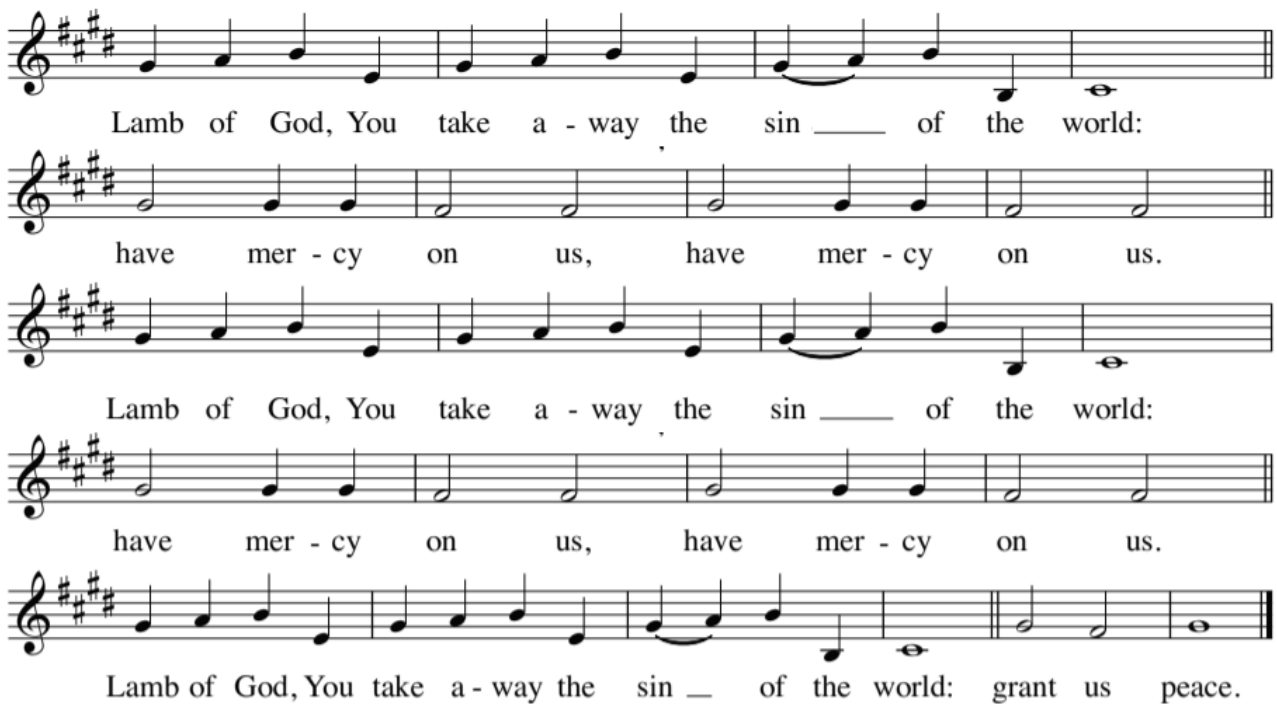
**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

# Breaking of the Bread

*The president breaks the consecrated bread.*  
We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei



Lamb of God, You take a - way the sin \_\_\_ of the world:  
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin \_\_\_ of the world:  
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin \_ of the world: grant us peace.

## Giving of Communion

God's holy gifts  
for God's holy people.

**All: Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father**

*All are welcome to gather around the altar, as directed,  
to receive Communion or a blessing. If you are a visitor and usually receive  
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine  
as you prefer. Please indicate clearly what you wish to receive, and wait  
until those standing with you have received before returning to your place.*

*The practice of intinction (dipping) the host is not permitted.*

## Prayer after Communion

Let us pray.

**All: Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
Amen.**

## Final Hymn

And can it be that I should gain  
int'rest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?

*Amazing love! How can it be that thou, my God, shouldst die for me?*

'Tis myst'ry all! th'Immortal dies:  
who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.

*Amazing love! How can it be that thou, my God, shouldst die for me?*

He left his Father's throne above  
so free, so infinite his grace;  
emptied himself of all but love,  
and bled for Adam's helpless race;  
'tis mercy all, immense and free;  
for, O my God, it found out me.

*Amazing love! How can it be that thou, my God, shouldst die for me?*

Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free;  
I rose, went forth, and followed thee.

*Amazing love! How can it be that thou, my God, shouldst die for me?*

*continued over...*

No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ my own.

*Amazing love! How can it be that thou, my God, shouldst die for me?*

Charles Wesley (1707-1788)

Tune: SAGINA

## Notices

### The Blessing & Dismissal

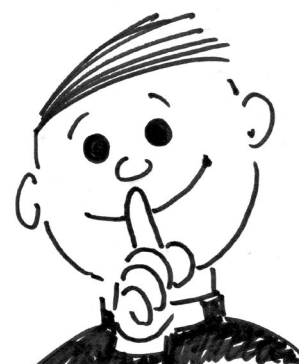
The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

Let us all go in peace to love and serve the Lord.

**All: In the name of Christ, Amen.**

*Please sit quietly after the clergy have departed and enable those who wish to listen to the organ voluntary to do so.  
There's plenty of time to chat over coffee.*



# NOTICES

- Everyone is warmly invited to stay for refreshments after this service.
- **Latecomers!** We would always prefer you to arrive late, rather than not at all, but the wardens have been asked to hold latecomers at the side until a suitable moment in the service so as not to disturb others.
- **Giving:** Amongst the matters being discussed by our PCC last week were our finances which (possibly like your own) are not as rosy as we would like them to be. However, if everyone increased their giving by just a small amount St Anne's would feel the difference. Please review your giving (as you are able) and remember that every little helps- especially when given regularly. Thank you.
- **Coming up in July:**
  - **Night and Day** - an intimate concert with Christine Cunnold and Elspeth Wilkes in Sacred Grounds Wednesday 15th July at 6:30pm (see poster or website for details).
  - **Soho Village Fete:** Sunday 19th July 12-6 in the gardens.
  - **Patronal Festival Service:** Sunday 26th at 6pm. This is a joint celebration of St Anne's Day and the Rector's silver jubilee of priesting. A very special service, followed by a BBQ. Please bring a bottle/drinks to share. (A short service of Morning Prayer will be said at 11am).

## **We are recruiting!**

As Jake moves into a new role dedicated to the continued development of Sacred Grounds, we're looking for a new Operations Manager to join the St Anne's team.

The role plays a key part in the day-to-day running of the church and supporting its worship, community activities, events, administration, and buildings.

Please take a job pack or visit our website for full details and application information, and share the vacancy with anyone who may be interested.

# REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	11.00am	Sung Eucharist
Sunday	5.00pm	Holy Communion ( <i>first Sunday of the month</i> )
Tuesday	8:30am	Morning Prayer
Tuesday	1:05pm	Holy Communion
Wednesday	8:30am	Morning Prayer
Wednesday	4:30pm	Evening Prayer
Thursday	8:30am	Morning Prayer

The church is open for private prayer  
**Monday – Friday 9am – 5:30pm (often until 8pm)**

*For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:*

The Rector: The Revd Simon Buckley  
rector@stannes-soho.org.uk / 07964 403368

Curate: The Revd Martha Pennel  
curate@stannes-soho.org.uk / 07472 372766

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt  
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox  
safeguarding@stannes-soho.org.uk



Operations Manager: Jake Lee  
operations@stannes-soho.org.uk / 020 7437 8039

Community & Events Coordinator: Matthew Ward  
events@stannes-soho.org.uk / 020 7437 8039

[www.stannes-soho.org.uk](http://www.stannes-soho.org.uk)