

ST ANNE'S, SOHO

FOURTEENTH SUNDAY AFTER TRINITY

6th September 2026



The Eucharist

You are welcome to take this service sheet away with you.

Welcome to St Anne's Church, Soho

The Celebrant and Preacher is:

The Revd Simon Buckley

Rector of St Anne's, Soho

Organist

Anthony Winter

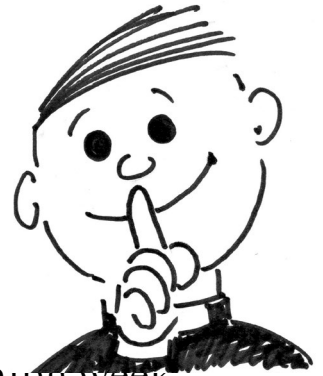
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church, please save the chatter until the organ voluntary has concluded.**



Live-streaming and Safeguarding: The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded.

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

Welcome

We meet in the name of the Father and
of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
All: And also with you.

Opening Hymn

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age.

Round each habitation hov'ering,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

continued over...

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
boasted pomp and empty show;
solid joys and lasting treasure,
none but Zion's children know.

*John Newton (1725-1807)
based on Isaiah 33:20-21, alt.*

Tune: AUSTRIA

Prayer of Penitence

God of compassion and mercy, through grace alone you have made us members of your heavenly kingdom. We come to Christ the living water which springs from eternal love to cleanse and refresh us, your holy people.

Dear friends, here in God's presence let us acknowledge our need to be cleansed from sin, and seek God's forgiveness for all that is wrong in our lives and in our world.

After a short silence. All say:

All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

All: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

✠ The Liturgy of the Word ✠

First reading: Romans 13: 8- 14

A reading from the letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear the word of the Lord.

All: Thanks be to God.

Psalm 119: 33-end

Underscored by the organist.

- 33 Teach me, O Lord, the way of your statutes
and I shall keep it to the end.
- 34 Give me understanding and I shall keep your law;
I shall keep it with my whole heart.
- 35 Lead me in the path of your commandments,
for therein is my delight.
- 36 Incline my heart to your testimonies
and not to unjust gain.
- 37 Turn away my eyes lest they gaze on vanities;
O give me life in your ways.
- 38 Confirm to your servant your promise,
which stands for all who fear you.
- 39 Turn away the reproach which I dread,
because your judgements are good.
- 40 Behold, I long for your commandments;
in your righteousness give me life.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.

Gospel Reading

The priest sings the Alleluias before we all sing them together.

A musical score for the Alleluia. It features a treble and bass staff in 3/4 time, with a tempo marking of quarter note = 104. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff, and '(Al - le - lu - ia)' is written below the bass staff.

cf Revelation 1.8

All: Alleluia. (sung)

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Matthew 18:15-20

This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia. (sung)

Sermon

The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.

The Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*To the bidding: "Lord, in your mercy"
we respond: "Hear our prayer".*

And at the end:

All: Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

∞ The Liturgy of the Sacrament ∞

The Peace

God is love
and those who live in love live in God
and God lives in them.

All: The Peace of the Lord be always with you.
and also with you.

*Please greet one another and
then be seated to sing the hymn as the altar
is prepared and the collection taken.*

Hymn

Friend or stranger, let me serve
you, let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.

We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Friend or stranger, let me serve
you, let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.

Richard Gillard

The Eucharistic Prayer

The Lord be with you.

All: and also with you.

Lift up your hearts.

All: we lift them to the Lord.

Let us give thanks to the Lord our God.

All: it is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

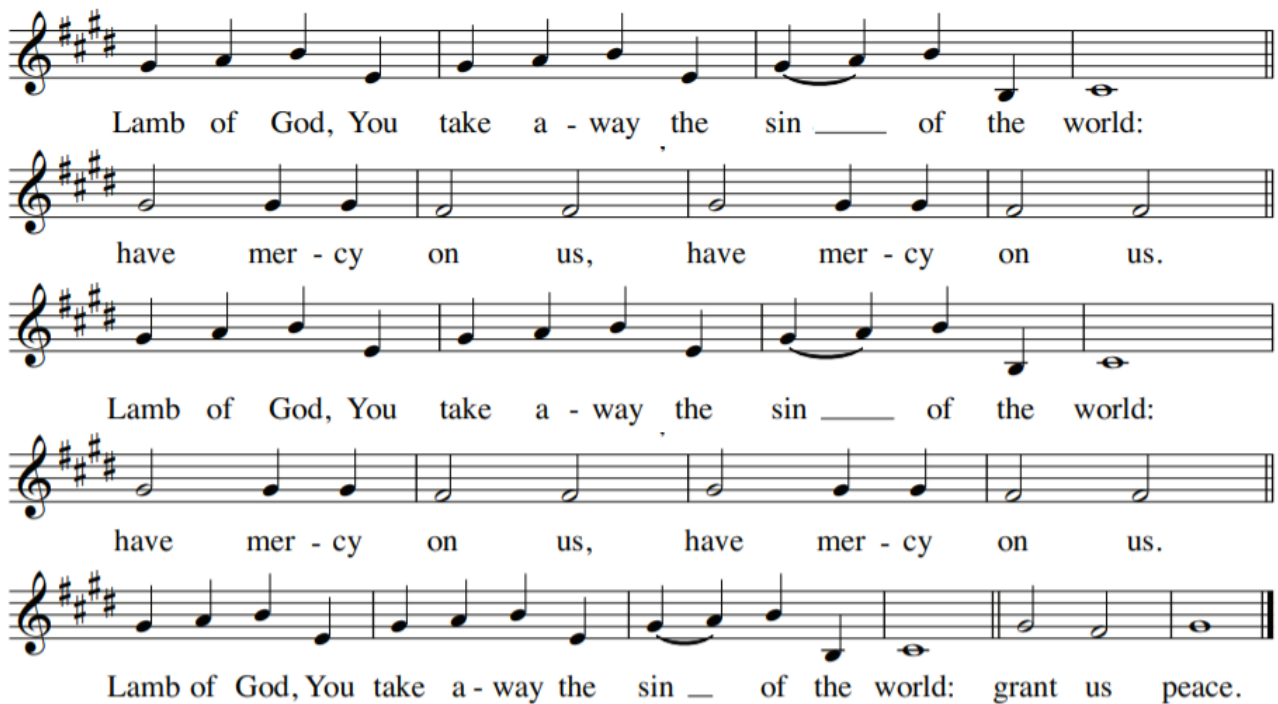
All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.
We break this bread to share in the body of Christ.

All: Though we are many, we are one body,
 because we all share in one bread.

Agnus Dei



Lamb of God, You take a - way the sin ____ of the world:

have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin ____ of the world:

have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin _ of the world: grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father

*All are welcome to gather around the altar, as directed,
to receive Communion or a blessing. If you are a visitor and usually receive
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine
as you prefer. Please indicate clearly what you wish to receive, and wait until
those standing with you have received before returning to your place.*

The practice of intinction (dipping) the host is not permitted.

Prayer after Communion

Let us pray.

All: Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.

Hymn

Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine off'ring, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia, alleluia,
cleansing souls from ev'ry stain.

Life-imparting heav'nly manna,
stricken rock with streaming side,
heav'n and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia, alleluia,
ris'n, ascended, glorified!

Notices

The Blessing & Dismissal

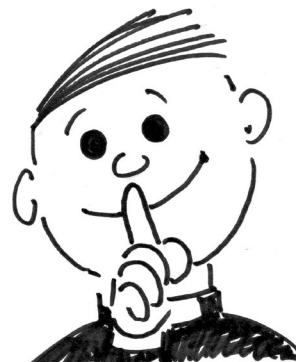
The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Let us all go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

*Please sit quietly after the clergy have departed and enable
those who wish to listen to the organ voluntary to do so.
There's plenty of time to chat over coffee.*



NOTICES

- **All are welcome** to stay for refreshments after this service.
- **We welcome Revd Linda Ulrich**, deacon from St Barnabas Pimlico, here on placement with us until the end of November.
- **Pick up a copy** of our free newsletter and see what's coming up (and maybe what you've missed).
- **Grief Café** is this afternoon from 3-4.30pm and Evening Communion at 5pm.
- **Next Sunday** Josh will lead an activity for children during part of the service. After the service those who would enjoy lunch and more time together will go to Bistro 1 for lunch at approx. 12.45 (we each pay for whatever we eat and drink). There is a baptism in church at 1pm.
- **David Rinaldi** joins us this week to be our new Operations Manager, to enable Jake to focus on Sacred Grounds.
- **Faith and Food:** sign up today for a discussion supper on Weds 30th September (arrive from 7, evening ends at about 9pm). Revd Linda Ulrich will speak and lead a conversation on her journey of faith and of discovering a vocation in later life.

REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	11.00am	Sung Eucharist
Sunday	5.00pm	Holy Communion (<i>first Sunday of the month</i>)
Tuesday	8:30am	Morning Prayer
Tuesday	1:05pm	Holy Communion
Wednesday	8:30am	Morning Prayer
Wednesday	4:30pm	Evening Prayer
Thursday	8:30am	Morning Prayer

The church is open for private prayer
Monday – Friday 9am – 5:30pm (often until 8pm)

For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:

The Rector: The Revd Simon Buckley
rector@stannes-soho.org.uk / 07964 403368

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox
safeguarding@stannes-soho.org.uk



Operations Manager: David Rinaldi
operations@stannes-soho.org.uk / 020 7437 8039

Community & Events Coordinator: Matthew Ward
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