

# ST ANNE'S, SOHO

## FIRST SUNDAY AFTER TRINITY

7<sup>TH</sup> JUNE 2026



### The Eucharist

*You are welcome to take this service sheet away with you.*

# Welcome to St Anne's Church, Soho

Our Celebrant today is:  
**The Revd Simon Buckley**  
*Rector of St Anne's, Soho*

Our Preacher today is:  
**The Revd Martha Pennel**  
*Curate of St Anne's, Soho*

Organist  
**Annie Lydford-Holland**

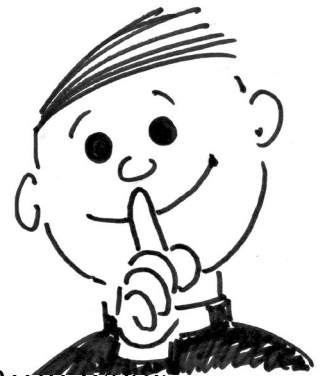
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

[www.stannes-soho.org.uk/worship](http://www.stannes-soho.org.uk/worship)

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church, please save the chatter until the organ voluntary has concluded.**



**Live-streaming and Safeguarding:** The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded.

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

## Welcome

We meet in the name of the Father and  
of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

All: And also with you.

## Opening Hymn

Jesus, where'er thy people meet,  
there they behold thy mercy seat;  
where'er they seek thee thou art found,  
and ev'ry place is hallowed ground.

For thou, within no walls confined,  
inhabitest the humble mind;  
such ever bring thee when they come,  
and, going, take thee to their home.

Dear Shepherd of thy chosen few,  
thy former mercies here renew;  
here to our waiting hearts proclaim  
the sweetness of thy saving name.

Here may we prove the pow'r of prayer  
to strengthen faith and sweeten care,  
to teach our faint desires to rise,  
and bring all heav'n before our eyes.

Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heav'ns, come quickly down,  
and make a thousand hearts thine own.

## Prayer of Penitence

Lord Jesus, we gather knowing that you are near: that whether we be few in number or many we can trust in your mercy. Draw us close to your loving heart and transform our waiting hearts that they might become more like yours.

Here in the presence of God and one another, let us acknowledge our hardness of heart and seek God's pardon for our sins and shortcomings.

*After a short silence. All say:*

**All:** Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

## Absolution

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All:** Amen.

## Gloria in Excelsis

All: Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All: Amen.

## ∞ The Liturgy of the Word ∞

### First reading: Romans 4: 13-end

*A reading from the Letter of Paul to the Romans.*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: Hear the word of the Lord.

All: **Thanks be to God.**

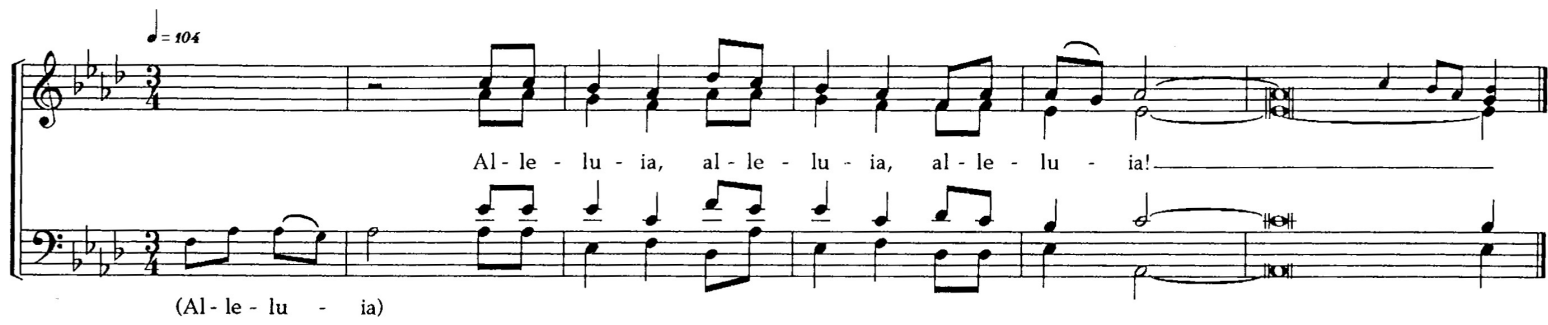
## Psalm 33: 1-12

*Underscored by the organist.*

- 1 Rejoice in the Lord, O you righteous,  
for it is good for the just to sing praises.
- 2 **Praise the Lord with the lyre;  
on the ten-stringed harp sing his praise.**
- 3 Sing for him a new song;  
play skilfully, with shouts of praise.
- 4 **For the word of the Lord is true  
and all his works are sure.**
- 5 He loves righteousness and justice;  
the earth is full of the loving-kindness of the Lord.
- 6 **By the word of the Lord were the heavens made  
and all their host by the breath of his mouth.**
- 7 He gathers up the waters of the sea as in a waterskin  
and lays up the deep in his treasury.
- 8 **Let all the earth fear the Lord;  
stand in awe of him, all who dwell in the world.**
- 9 For he spoke, and it was done;  
he commanded, and it stood fast.
- 10 **The Lord brings the counsel of the nations to naught;  
he frustrates the designs of the peoples.**
- 11 But the counsel of the Lord shall endure for ever  
and the designs of his heart from generation to generation.
- 12 **Happy the nation whose God is the Lord  
and the people he has chosen for his own.**

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever.  
Amen.**

## Gospel Reading



Musical score for Alleluia. The score is written for two staves, treble and bass clef, in 3/4 time. The tempo is marked as quarter note = 104. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! (Al - le - lu - ia)

*cf Revelation 1.8*

**All:** Alleluia. (sung twice)

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All:** Glory to you, O Lord.

*Matthew 9: 9-13 & 18-26*

This is the Gospel of the Lord.

**All:** Praise to you, O Christ.

**All:** Alleluia. (sung twice)

## Sermon

*The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.*

## The Creed

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## The Intercessions

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*To the bidding: "Lord, in your mercy"  
we respond: "Hear our prayer".*

*And at the end:*

**All:** Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## ∞ The Liturgy of the Sacrament ∞

### The Peace

God is love  
and those who live in love live in God  
and God lives in them.

**All:** The Peace of the Lord be always with you.  
and also with you.

*Please greet one another and  
then be seated to sing the hymn as the altar  
is prepared and the collection taken.*

## Hymn

As the deer pants for the water,  
so my soul longs after you.  
You alone are my heart's desire  
and I long to worship you.

### *Refrain*

*You alone are my strength, my shield,  
to you alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship you.*

I want you more than gold or silver,  
only you can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.

You're my friend and you are my brother,  
even though you are a king.  
I love you more than any other,  
so much more than anything.

*Text: Martin Nystrom  
based on Psalm 42:1-2*

*Music: Martin Nystrom*

## The Eucharistic Prayer

The Lord be with you.

**All:** and also with you.

Lift up your hearts.

**All:** we lift them to the Lord.

Let us give thanks to the Lord our God.

**All:** it is right to give thanks and praise.

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in\_\_ the high - est.  
Bless - èd\_\_ is he who comes in the name of the Lord.\_\_  
Ho-san - na in\_\_ the high - est, ho-san - na in\_\_ the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

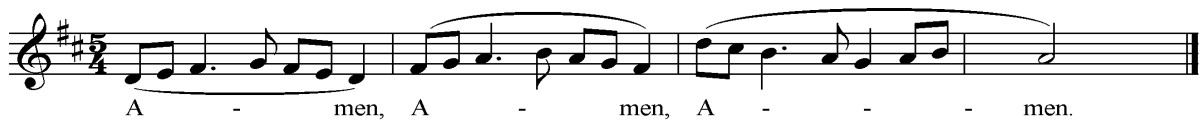
Great is the mystery of faith.

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for  
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one  
in your kingdom all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St Anne  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.



## The Lord's Prayer

As our Saviour taught us, so we pray:

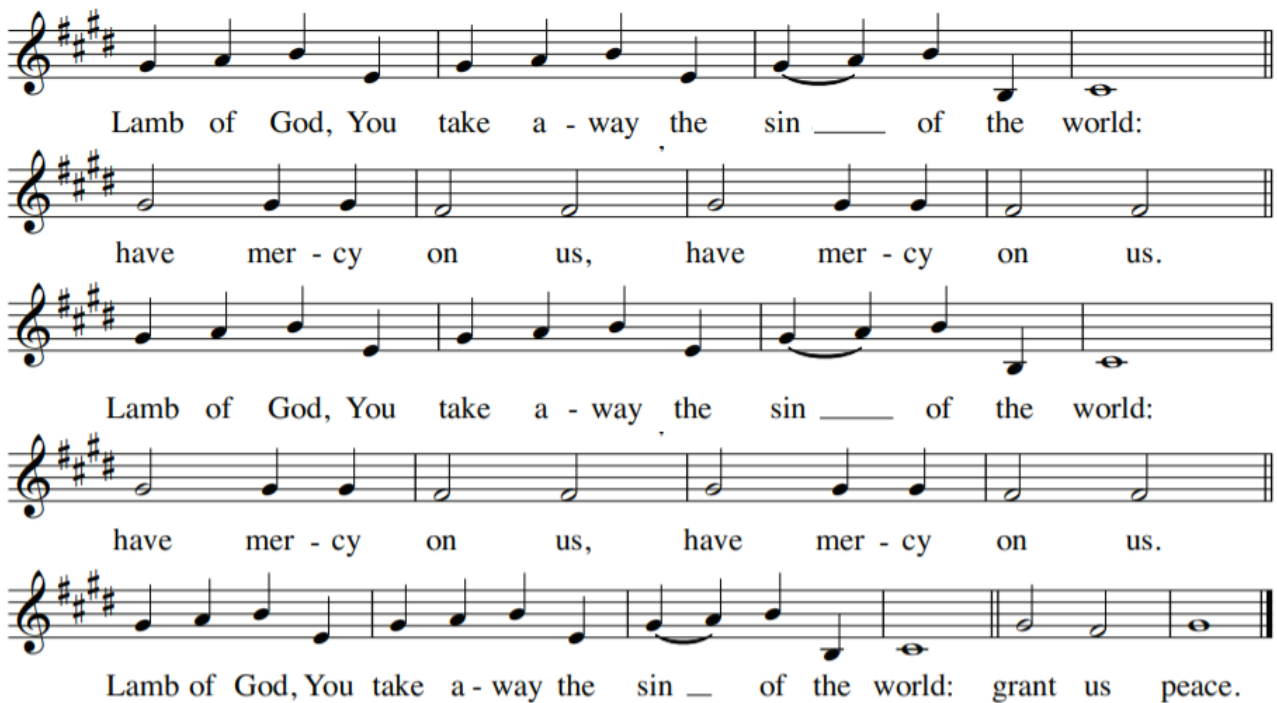
**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## Breaking of the Bread

*The president breaks the consecrated bread.*  
We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei



Lamb of God, You take a - way the sin \_\_\_ of the world:  
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin \_\_\_ of the world:  
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin \_ of the world: grant us peace.

## Giving of Communion

God's holy gifts  
for God's holy people.

**All:** Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father

*All are welcome to gather around the altar, as directed,  
to receive Communion or a blessing. If you are a visitor and usually receive  
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine  
as you prefer. Please indicate clearly what you wish to receive, and wait  
until those standing with you have received before returning to your place.*

*The practice of intinction (dipping) the host is not permitted.*

## Prayer after Communion

Let us pray.

**All:** Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
Amen.

## Final Hymn

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
is my temple and my tow'r.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store,  
new-born worlds rise and adore.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

*Paraphrased by Robert Bridges (1844-1930) alt.  
based on 'Meine Hoffnung stehet feste'  
by Joachim Neander (1650-1680)*

*Tune: MICHAEL*

## Notices

## The Blessing & Dismissal

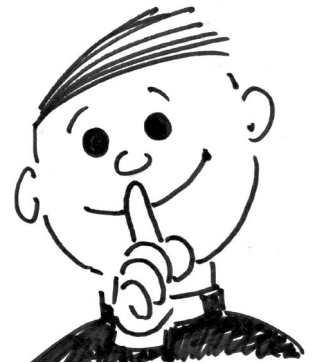
Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up on the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All:** Amen.

Let us all go in peace to love and serve the Lord.

**All:** In the name of Christ, Amen.

*Please sit quietly after the clergy have departed and enable  
those who wish to listen to the organ voluntary to do so.  
There's plenty of time to chat over coffee.*



# NOTICES

- **Today** the Soho Food Feast will be using the hall after our Sunday service, so refreshments will be served in the Allen Room.
- Date for your Diary - the **Soho Village Fete** will take place on Sunday 19<sup>th</sup> July.
- The next **West End Community Trust** supper will be in the Community Hall on Thursday 25<sup>th</sup> June at 7pm.
- **Coming Up:**
  - Grief Cafe and 5pm Communion this afternoon.
  - Children's Group meet next week - when it is also Second Sunday lunch Bistro 1 at 12.45
  - The PCC meet on June 21st after church

# REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	11.00am	Sung Eucharist
Sunday	5.00pm	Holy Communion ( <i>first Sunday of the month</i> )
Tuesday	8:30am	Morning Prayer
Tuesday	1:05pm	Holy Communion
Wednesday	8:30am	Morning Prayer
Wednesday	4:30pm	Evening Prayer
Thursday	8:30am	Morning Prayer

The church is open for private prayer  
**Monday – Friday 9am – 5:30pm (often until 8pm)**

*For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:*

The Rector: The Revd Simon Buckley  
rector@stannes-soho.org.uk / 07964 403368

Curate: The Revd Martha Pennel  
curate@stannes-soho.org.uk / 07472 372766

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt  
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox  
safeguarding@stannes-soho.org.uk

Operations Manager: Jake Lee  
operations@stannes-soho.org.uk / 020 7437 8039

Community & Events Coordinator: Matthew Ward  
events@stannes-soho.org.uk / 020 7437 8039

**www.stannes-soho.org.uk**

