ST ANNE'S, SOHO

REMEMBRANCE SUNDAY

8TH NOVEMBER 2026



The Eucharist

You are welcome to take this service sheet away with you.

Welcome to St Anne's Church, Soho

The Celebrant and Preacher is
The Revd Simon Buckley
Rector of St Anne's

Organist	Soloist	Trumpeter
Annie Lydford-Holland	**James Emerson**	**Jonathan Harris-Harding**

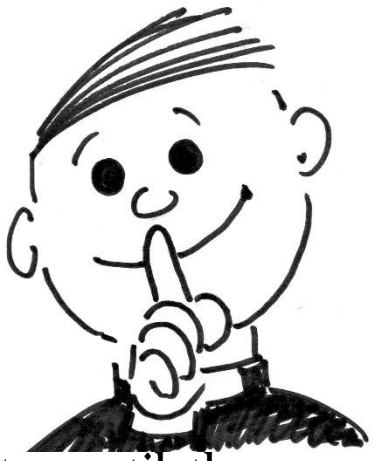
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the c
- **If you are in church please save the chatter until the organ voluntary has concluded.**



Live-streaming and Safeguarding: The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded. **Filming by members of the congregation is not permitted in church.**

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

At the War Memorials

We meet in the name of the Father and
of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
All: And also with you.
We gather in the presence of God,
who calls us to share in
Christ's ministry of reconciliation.
Here we commit ourselves to pray for
God's Kingdom to come, and work together
with all people of good will
toward that justice and peace,
between nations and peoples,
which is the hope of our calling.

But first, as we remember with thanksgiving and sorrow all whose lives, in conflicts past and present, have been given and taken away, we recall the names of residents from this parish who died in the World Wars of the last century as we pay tribute to them.

The names are read out, the wreath is laid,
and two minutes silence is observed.
At the end of the silence, after the last post,
the Priest says:

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.

All: We will remember them.

The reveille is sounded.

Hymn

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748) *Tune: ST ANNE*

Please be seated when you come into church

Prayers of Penitence

Jesus said "Blessed are the Peacemakers, they shall be called Children of God"

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

When we fail to learn from the conflict and mistakes of the past.
Lord, have mercy.

All: Lord, have mercy.

When we let national and personal interests make us indifferent to the suffering of the world and its people.
Christ, have mercy.

All: Christ, have mercy.

When we forget the cost of the freedom we enjoy,
and honour those who work for peace.
Lord, have mercy.

All: Lord, have mercy.

Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

The Collect

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

The children now go to the Allen Room for the Children's Group.

☙ The Liturgy of the Word ❧

First reading: Micah 4: 1-5

A reading from the prophet Micah.

In days to come
    the mountain of the Lord's house
shall be established as the highest of the mountains,
    and shall be raised up above the hills.
Peoples shall stream to it,
    and many nations shall come and say:
'Come, let us go up to the mountain of the Lord,
    to the house of the God of Jacob;
that he may teach us his ways
    and that we may walk in his paths.'
For out of Zion shall go forth instruction,
    and the word of the Lord from Jerusalem.
He shall judge between many peoples,
    and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
    and their spears into pruning-hooks;
nation shall not lift up sword against nation,
    neither shall they learn war any more;
but they shall all sit under their own vines and under their own fig trees,
    and no one shall make them afraid;
    for the mouth of the Lord of hosts has spoken.

For all the peoples walk,
    each in the name of its god,
but we will walk in the name of the Lord our God
    for ever and ever.

Reader: Hear the word of the Lord.
All: Thanks be to God.

Gradual Hymn

We remain seated to sing the hymn.

O God of hope, your prophets spoke
of days when war would cease:
when, taught to see each person's worth,
and faithful stewards of the earth,
we all would live in peace,
we all would live in peace.

We pray that our divided world
may hear their words anew:
then lift for good the curse of war,
let bread with justice bless the poor,
and turn in hope to you,
and turn in hope to you.

Earth's fragile web of life demands
our reverence and our care,
lest in our folly, sloth and greed,
deaf both to you and others' need,
we lay our planet bare,
we lay our planet bare.

Earth's rich resources give us power
to build or to destroy:
your Spirit urges us to turn
from selfish, fear-bound ways, and learn
his selfless trust and joy,
his selfless trust and joy.

The Prince of Peace is calling us
to shun the way of strife:
he brings us healing through his pain;
our shattered hope is born again
through his victorious life,
through his victorious life.

Basil E. Bridge (1927-2021) *Tune: REPTON*

Gospel Reading

The soloist or a Priest sings the Alleluias before we all sing them together.



All: Alleluia. (sung)

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 15: 9-17

This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia. (sung)

Sermon

Anthem

'I vow to thee my country'
Music by Gustav Holt

Please save showing your appreciation
for our musicians until the end of the service.

The Affirmation of Faith

All: **We believe in God the Father,**
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
Father, Son and Holy Spirit.
Amen.

The Intercessions

In the power of the Spirit and in union with Christ,
let us pray to the Father.

To the bidding: "Lord, in your mercy"
we respond: "Hear our prayer".

And at the end:

Merciful Father,
All: **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

℘ The Liturgy of the Sacrament ☙

The Peace

Jesus said,
"Blessed are the peacemakers,
they shall we called Children of God. "

The peace of the Lord be always with you.
All: And also with you.

We offer one another a sign of peace.

Offertory Hymn

during which a collection is taken

1
The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

2
Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

3
Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

4
In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5
Thou spread'st a table in my sight,
thy unction grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

6
And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker (1821-1877)
based on Psalm 23

Tune: ST COLUMBA

Offertory Prayer

To you we come, Father of lights,
with Angels and Saints,
where heaven and earth unite.
May Jesus meet us in the breaking of bread.

All: Amen.

The Eucharistic Prayer

The Lord be with you

All: and also with you.

Lift up your hearts.

All: we lift them to the Lord.

Let us give thanks to the Lord our God.

All: it is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.

Your love made visible in Jesus Christ
brings home the lost, restores the sinner
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

All: Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

All: **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

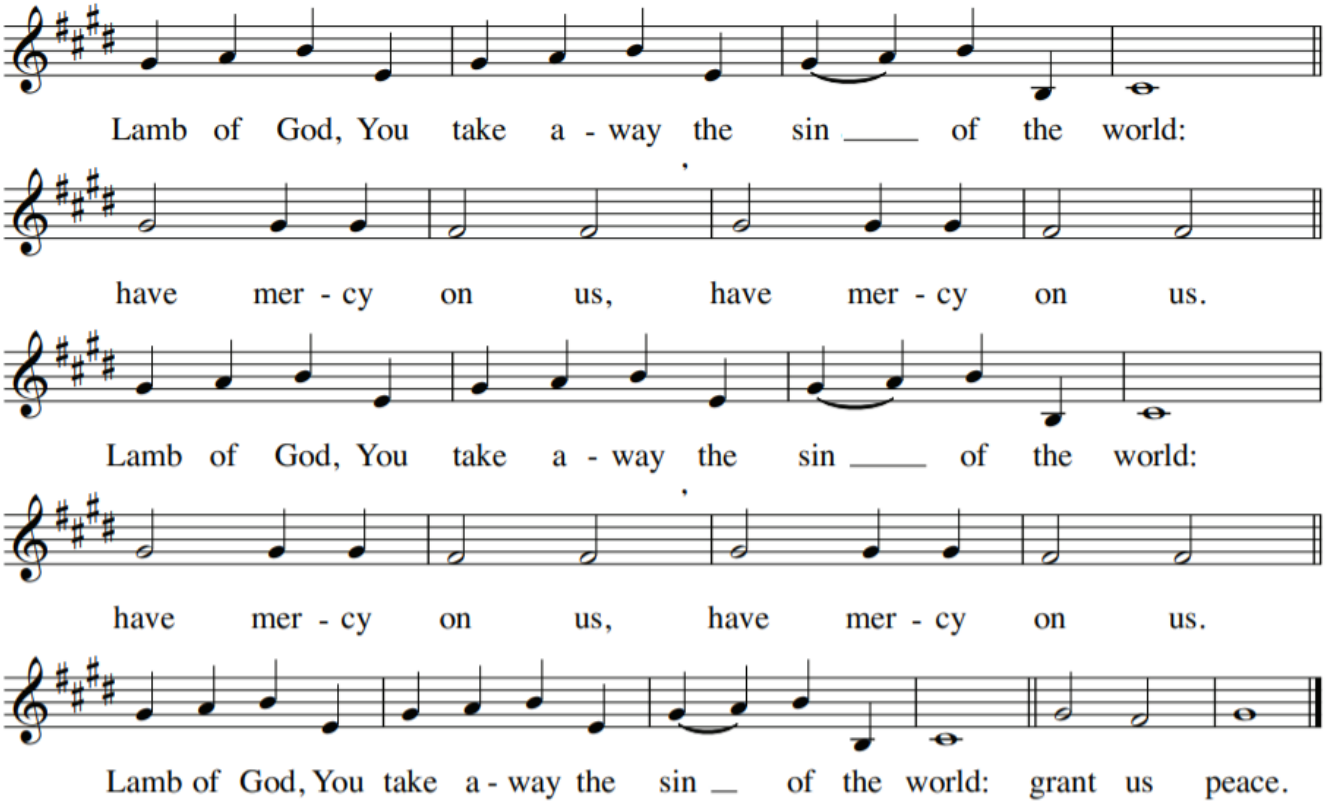
Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body
because we all share in one bread.**

Agnus Dei



Giving of Communion

God's holy gifts
for God's holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

Please sit and wait to be invited forward
to receive Communion or a blessing.

Holy Communion may be received in the bread alone, or in bread and wine as you prefer. Please indicate clearly what you wish to receive, and wait until those standing with you have received before returning to your place. The practice of intinction (dipping) the host is not permitted.

To indicate that you would prefer a blessing,
please stand with your hands crossed over your chest.

During Communion our soloist sings
'Do not stand at my grave and weep' by Howard Goodall

Prayer after Communion

All: God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour, Jesus Christ.
Amen.

Hymn

And did those feet in ancient time
walk upon England's mountains green?
And was the holy lamb of God
on England's pleasant pastures seen?
And did the countenance divine
shine forth upon our clouded hills?
And was Jerusalem builded here
among those dark satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I shall not cease from mental fight,
nor shall my sword sleep in my hand,
till we have built Jerusalem
in England's green and pleasant land.

William Blake (1757-1827) *JERUSALEM*

Notices

Act of Commitment

Lord God,
together we honour those who have died in the service of their country and in the pursuit of peace.

All: **May their example of courage, dedication and commitment be an inspiration to us as we live each day in freedom.**
Help us Lord, to put aside unworthy motives,
to live in the service of others and to your glory,
through Jesus Christ our Lord.
Amen.

National Anthem

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

Thy choicest gifts in store
on him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King.

The Blessing & Dismissal

God grant to the living grace,
to the departed rest,
to the Church, the King,
the Commonwealth and all people,
unity, peace and concord,
and to us and all God's children,
life everlasting;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Let us all go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Please sit quietly after the clergy have departed and enable those who wish to listen to the organ voluntary to do so. There's plenty of time to chat over coffee.



NOTICES

- **Refreshments** follow this service and everyone is warmly invited to stay for them. At around 12:45 some of us will head to Bistro 1 for '**Second Sunday Lunch**' and anyone is welcome to join the party. We each pay for our own food - usually around £25 per head.
- Pick up a copy of the latest edition of our **Newsletter** to catch up on all the latest and make a note of everything that is coming up.
- **The monthly Bible study** is this Wednesday in Sacred Grounds from 9-10am. All welcome - even if you've never been to a Bible Study before.
- **Booking is now open** for Lady Lambrini Cruises into Christmas, a fabulous festive quiz night on 28th November. Visit our website or scan the QR code on the poster in church for details and to book tickets.
- **PCC** meet next Sunday 15th November at 12.45pm in the Community Hall



The names of those recorded in St Anne's Book of Remembrance
and whose anniversaries fall during this month
are displayed in our entrance corridor.



REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	**11.00am**	**Sung Eucharist**
Sunday	**5.00pm**	**Holy Communion** ***(first Sunday of the month)***
Tuesday	**8:30am**	**Morning Prayer**
Tuesday	**1:05pm**	**Holy Communion**
Wednesday	**8:30am**	**Morning Prayer**
Wednesday	**4:30pm**	**Evening Prayer**
Thursday	**8:30am**	**Morning Prayer**

The church is open for private prayer
Monday – Friday 9am – 5:30pm (often until 8pm)

For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:

The Rector: The Revd Simon Buckley
rector@stannes-soho.org.uk / 07964 40336

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox
safeguarding@stannes-soho.org.uk

Operations Manager: David Rinaldi
info@stannes-soho.org.uk / 020 7437 8039

Community & Events Coordinator: Matthew Ward
events@stannes-soho.org.uk / 020 7437 8039

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