

ST ANNE'S, SOHO

SEVENTEENTH SUNDAY AFTER TRINITY

27th September 2026



The Eucharist

You are welcome to take this service sheet away with you.

Welcome to St Anne's Church, Soho

The Celebrant is:
The Revd Simon Buckley
Rector of St Anne's, Soho

The Preacher is:
Revd Dr Linda Ulrich
Deacon on placement from St. Barnabas, Pimlico

Organist
Annie Lydford-Holland

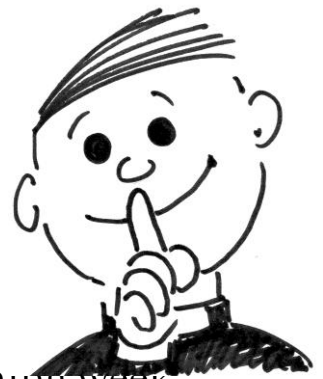
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church, please save the chatter until the organ voluntary has concluded.**



Live-streaming and Safeguarding: The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded.

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

Welcome

We meet in the name of the Father and
of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

All: And also with you.

Opening Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all divine.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

Prayer of Penitence

We come giving praise to God whose majesty fills the height and depth of all creation. We thank you, O God, that your love for humankind was revealed in Jesus Christ; and that, by coming among us in him, you have rescued us from sin and death.

As we gather for worship we confess our failure to live in ways that honour you, or serve our neighbour, and seek your pardon and peace.

After a short silence. All say:

All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name.
 Amen.

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

All: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

☞ The Liturgy of the Word ☞

First reading: **Philippians 2: 1-13**

A reading from St. Paul's letter to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself
 and became obedient to the point of death—
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: Hear the word of the Lord.

All: **Thanks be to God.**

Psalm 25: 1 - 8

Underscored by the organist.

- 1 To you, O Lord, I lift up my soul;
O my God, in you I trust;
let me not be put to shame;
let not my enemies triumph over me.
- 2 Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated.
- 3 Make me to know your ways, O Lord,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long.
- 5 Remember, Lord, your compassion and love,
for they are from everlasting.
- 6 Remember not the sins of my youth
or my transgressions,
but think on me in your goodness, O Lord,
according to your steadfast love.
- 7 Gracious and upright is the Lord;
therefore shall he teach sinners in the way.
- 8 He will guide the humble in doing right
and teach his way to the lowly.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.

Gospel Reading

The priest sings the Alleluias before we all sing them together.

A musical score for the Alleluia. It features a treble and bass staff in 3/4 time, with a tempo marking of quarter note = 104. The melody is in B-flat major. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff. The bass staff provides a harmonic accompaniment. The score ends with a double bar line.

cf Revelation 1.8

All: Alleluia. (sung)

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Matthew 21: 23-32

This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia. (sung)

Sermon

The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.

The Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*To the bidding: "Lord, in your mercy"
we respond: "Hear our prayer".*

And at the end:

All: Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

∞ The Liturgy of the Sacrament ∞

The Peace

God is love
and those who live in love live in God
and God lives in them.

All: The Peace of the Lord be always with you.
and also with you.

*Please greet one another and
then be seated to sing the hymn as the altar
is prepared and the collection taken.*

Hymn

For ourselves no longer living,
let us live for Christ alone;
of ourselves more strongly giving,
go as far as he has gone:
one with God who chose to be
one with us to set us free.

If we are to live for others,
share, as equals, human worth,
join the round of sisters, brothers,
that encircles all the earth:
all the fullness earth affords,
is the people's, is the Lord's.

Fighting fear and exploitation
is our daily common call;
finding selfhood, building nations,
sharing what we have with all.
As the birds that soar in flight,
let us rise towards the light.

Let us rise and join the forces
that combine to do God's will,
wisely using earth's resources,
human energy and skill.
Let us now, by love released,
celebrate the future's feast!

Fred Kaan (b.1929)

The Eucharistic Prayer

The Lord be with you.

All: and also with you.

Lift up your hearts.

All: we lift them to the Lord.

Let us give thanks to the Lord our God.

All: it is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.
We break this bread to share in the body of Christ.

All: Though we are many, we are one body,
 because we all share in one bread.

Agnus Dei

Lamb of God, You take a - way the sin ____ of the world:
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin ____ of the world:
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin _ of the world: grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father

*All are welcome to gather around the altar, as directed,
to receive Communion or a blessing. If you are a visitor and usually receive
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine
as you prefer. Please indicate clearly what you wish to receive, and wait until
those standing with you have received before returning to your place.*

The practice of intinction (dipping) the host is not permitted.

Prayer after Communion

Let us pray.

All: Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.
Amen.

Final Hymn

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heav'n, our lives sustaining,
hear us as we sing:

Refrain:

*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:

Refrain...

Suff ring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:

Refrain...

Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:

Refrain...

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Refrain...

Michael Saward (b.1932)

Notices

The Blessing & Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

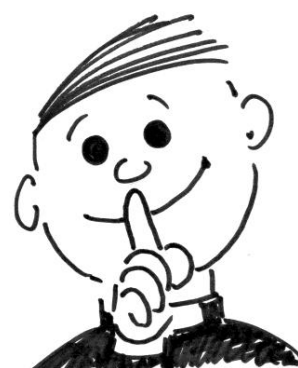
All: Amen.

Let us all go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

*Please sit quietly after the clergy have departed and enable
those who wish to listen to the organ voluntary to do so.*

There's plenty of time to chat over coffee.



NOTICES

- **All are welcome** to stay for refreshments after this service.
- **Pick up a copy** of our free newsletter and see what's coming up (and maybe what you've missed).
- **Faith and Food:** sign up today for a discussion supper this Weds 30th September (arrive from 7, evening ends at about 9pm). Revd Linda Ulrich will speak and lead a conversation on her journey of faith and of discovering a vocation in later life.
- **The funeral service for Dominic Barker** will be held in church on Wednesday 7th October at 12 noon.
- **Revd Martha's Institution, induction and installation as Rector of St Mary's Acton** will be on Thursday 8th October at 7pm. If you would like to attend please email Fr Simon for a link to register your attendance. Members of St Anne's are warmly invited to attend but must make their own travel arrangements.

Coming up:

- Grief Café next runs on Sunday 4th October from 3-4.30pm
- Tuesday Tea (monthly free drop in) on Tuesday 6th October 3-4.30pm
- St Anne's harvest service and lunch is on Sunday 11th October at 11am
- Bible Study in Sacred Grounds – Wednesday 14th October 9am.
- School Harvest Service is at St James's Piccadilly on Thursday 15th October at 10.30

REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	11.00am	Sung Eucharist
Sunday	5.00pm	Holy Communion (<i>first Sunday of the month</i>)
Tuesday	8:30am	Morning Prayer
Tuesday	1:05pm	Holy Communion
Wednesday	8:30am	Morning Prayer
Wednesday	4:30pm	Evening Prayer
Thursday	8:30am	Morning Prayer

The church is open for private prayer
Monday – Friday 9am – 5:30pm (often until 8pm)

For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:

The Rector: The Revd Simon Buckley
rector@stannes-soho.org.uk / 07964 403368

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox
safeguarding@stannes-soho.org.uk



Operations Manager: David Rinaldi
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