

ST ANNE'S, SOHO

SIXTH SUNDAY AFTER TRINITY

12TH JULY 2026



The Eucharist

You are welcome to take this service sheet away with you.

Welcome to St Anne's Church, Soho

Our Celebrant today is:
The Revd Simon Buckley
Rector of St Anne's, Soho

Our Preacher today is:
The Revd Martha Pennel
Curate of St Anne's, Soho

Organist
Annie Lydford Holland

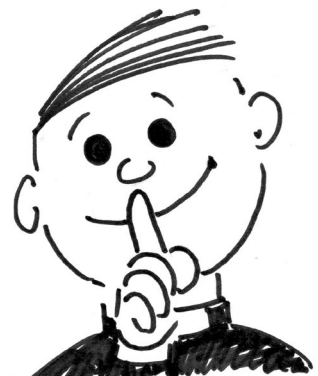
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –

www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church, please save the chatter until the organ voluntary has concluded.**



Live-streaming and Safeguarding: The camera is pointed away from the congregation during the service and switched off whilst people are receiving communion. Please do not take on any role within the service that may take you in front of the camera, if you do not consent to your image being recorded.

We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

Welcome

We meet in the name of the Father and
of the Son and of the Holy Spirit.
Amen.

The Lord be with you.

All: And also with you.

Opening Hymn

Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee and thou with me, Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might,
thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

High King of heaven, when battle is done,
grant heaven's joy to me, O bright heav'n's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

*Irish (c.8th century)
trans. Mary Byrne (1880-1931)
and Eleanor Hull (1860-1935)*

Tune: SLANE

Prayer of Penitence

We come to God, the Lord of our hearts, that waking or sleeping we may dwell in his presence, and at the end of our days, when battle is done we may enter into the joy of heaven with those who have gone before us in the faith and fear of God.

Together, let us recognise the times that we have strayed from God's path and by his grace be forgiven and renewed.

After a short silence. All say:

All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name.
 Amen.

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

All: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

The children go out to their activities now.

☞ The Liturgy of the Word ☞

First reading: **Romans 8: 1-11**

A reading from the Letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear the word of the Lord.

All: **Thanks be to God.**

Psalm 65 : 8- end
Underscored by the organist.

- 8 You visit the earth and water it;
 you make it very plenteous.
- 9 **The river of God is full of water;**
 you prepare grain for your people,
 for so you provide for the earth.
- 10 You drench the furrows and smooth out the ridges;
 you soften the ground with showers and bless its increase.
- 11 **You crown the year with your goodness,**
 and your paths overflow with plenty.
- 12 May the pastures of the wilderness flow with goodness
 and the hills be girded with joy.
- 13 **May the meadows be clothed with flocks of sheep**
 and the valleys stand so thick with corn
 that they shall laugh and sing.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.

Gospel Reading

The priest sings the Alleluias before we all sing them together.

♩ = 104

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Al - le - lu - ia)

cf Revelation 1.8

All: Alleluia. (sung)

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Matthew 13:1-9 & 18-23

This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia. (sung)

Sermon

The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.

The Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*To the bidding: "Lord, in your mercy"
we respond: "Hear our prayer".*

And at the end:

All: Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

⌘ The Liturgy of the Sacrament ⌘

The Peace

God is love
and those who live in love live in God
and God lives in them.

All: The Peace of the Lord be always with you.
and also with you.

*Please greet one another and
then be seated to sing the hymn as the altar
is prepared and the collection taken.*

Hymn

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper rev'rence praise,
in deeper rev'rence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm!
O still small voice of calm!

The Eucharistic Prayer

The Lord be with you.

All: and also with you.

Lift up your hearts.

All: we lift them to the Lord.

Let us give thanks to the Lord our God.

All: it is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

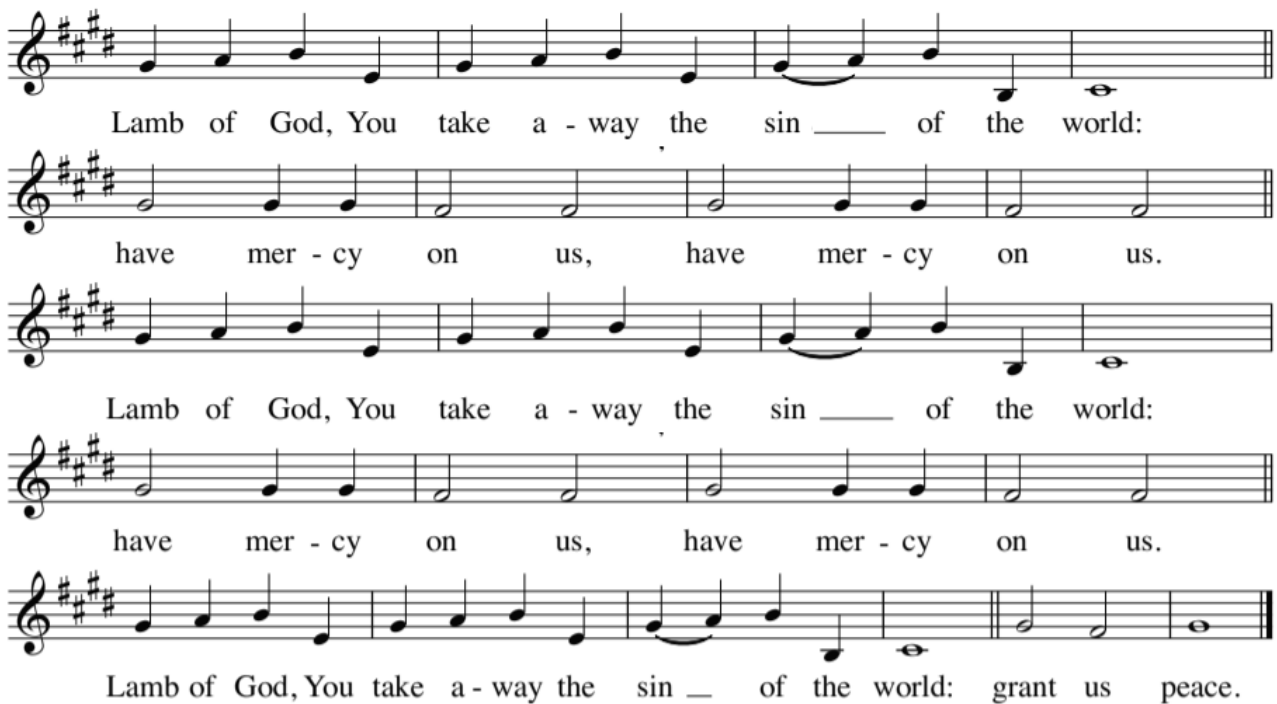
All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.
We break this bread to share in the body of Christ.

All: Though we are many, we are one body,
 because we all share in one bread.

Agnus Dei



Lamb of God, You take a - way the sin ____ of the world:

have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin ____ of the world:

have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin _ of the world: grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father

*All are welcome to gather around the altar, as directed,
to receive Communion or a blessing. If you are a visitor and usually receive
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine
as you prefer. Please indicate clearly what you wish to receive, and wait
until those standing with you have received before returning to your place.*

The practice of intinction (dipping) the host is not permitted.

Prayer after Communion

Let us pray.

All: God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

Final Hymn

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find thy promised rest.
Take away the love of sinning,
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Notices

The Blessing & Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

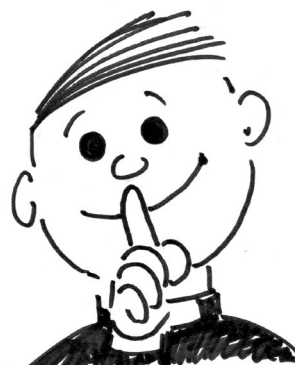
All: Amen.

Let us all go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

*Please sit quietly after the clergy have departed and enable
those who wish to listen to the organ voluntary to do so.*

There's plenty of time to chat over coffee.



NOTICES

- Everyone is warmly invited to **stay for refreshments** after this service.
- **Second Sunday Lunch** at Bistro1 follows this service at 12:45pm for those who'd like to join the party.
- **Latecomers!** We would always prefer you to arrive late, rather than not at all, but the wardens have been asked to hold latecomers at the side until a suitable moment in the service so as not to disturb others.
- **Giving:** Amongst the matters being discussed by our PCC recently were our finances which (possibly like your own) are not as rosy as we would like them to be. However, if everyone increased their giving by just a small amount St Anne's would feel the difference. Please review your giving (as you are able) and remember that every little helps- especially when given regularly. Thank you.
- **Coming up in July:**
 - **Night and Day** – an intimate concert with Christine Cunnold and Elspeth Wilkes in Sacred Grounds. This Wednesday, 15th July, at 6:30pm (see poster or website for details).
 - **Soho Village Fete:** Sunday 19th July 12-6 in the gardens. **Please sign up to take a turn on our tea stall.**
 - **Patronal Festival Service:** Sunday 26th at 6pm. This is a joint celebration of St Anne's Day and the Rector's silver jubilee of priesting. A very special service, followed by a BBQ. **Please sign up to help us with catering and bring a bottle/drinks to share.** (A short service of Morning Prayer will be said at 11am).

REGULAR SERVICES AT ST ANNE'S, SOHO

Sunday	11.00am	Sung Eucharist
Sunday	5.00pm	Holy Communion (<i>first Sunday of the month</i>)
Tuesday	8:30am	Morning Prayer
Tuesday	1:05pm	Holy Communion
Wednesday	8:30am	Morning Prayer
Wednesday	4:30pm	Evening Prayer
Thursday	8:30am	Morning Prayer

The church is open for private prayer
Monday – Friday 9am – 5:30pm (often until 8pm)

For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:

The Rector: The Revd Simon Buckley
rector@stannes-soho.org.uk / 07964 403368

Curate: The Revd Martha Pennel
curate@stannes-soho.org.uk / 07472 372766

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwarden: Robbie Drummond & Trevor Froggatt
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox
safeguarding@stannes-soho.org.uk

Operations Manager: Jake Lee
operations@stannes-soho.org.uk / 020 7437 8039

Community & Events Coordinator: Matthew Ward
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