

ST ANNE'S, SOHO

THE FEAST OF PENTECOST

19TH MAY 2024



The Eucharist

WELCOME TO ST ANNE'S, SOHO AS WE CELEBRATE THE FEAST OF PENTECOST

The Celebrant and Preacher is:

The Revd Simon Buckley

Rector of St Anne's, Soho

Organist
Bob Broad

Soloist
Jack Holton

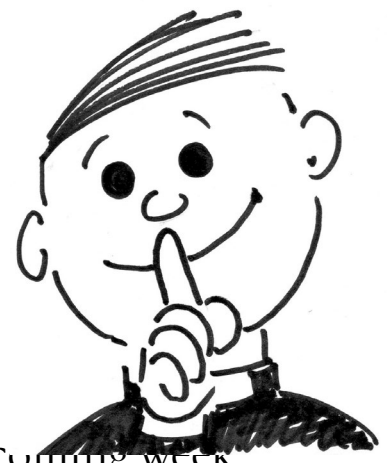
This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online -

www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- Join us in keeping a time of quiet before the service begins.
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church please save the chatter until the organ voluntary has concluded at the end of the service.**



We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

Welcome

We meet in the name of the Father and
of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

All: and also with you.

Opening Hymn

Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure;
until with thee I will one will,
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch (1835-1889)

Tune: CARLISLE

At the end of the hymn please remain standing if you are able to.

The Liturgy of Pentecost

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

In Holy week we faced the agony of his suffering and death on a cross.

On Easter Day we rejoiced at his bursting free from the bonds of death.

For forty days we celebrated his appearances to the disciples and that he made himself known in the breaking of bread.

On Ascension Day we recalled that he had returned to His father, enthroned in glory and making intercession for us.

Today, as we remember the outpouring of the Holy Spirit on the apostles at Pentecost, we pray that same Spirit will come as God's gift to us, that, like them, we might make Christ known in our world.

Please sit or kneel for a period of silence.

Blessed are you Creator God,
All: to you be praise and glory for ever.
As your spirit moved over the face of the waters
bringing light and life to your creation,
pour out your spirit on us today.
Wash us clean from sin
that we may walk as children of light
and by your grace reveal your presence.
Blessed be God, Father Son and Holy Spirit.

Veni Creator Spiritus

*This ancient hymn of prayer
'Come Holy Ghost' is sung.*

Solo: Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy seven-fold gifts impart.

All: Thy blessed unction from above
Is comfort, life, and fire of love.
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.
keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
That, through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.
Amen.

The Collect

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

∞ The Liturgy of the Word ∞

First reading: Acts 2: 1 - 21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native

continued over...

language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Reader: Hear the word of the Lord.

All: **Thanks be to God.**

Please stand for the reading of the Gospel

Gospel Reading

The Alleluias are sung through once, before we all sing them together.

The image shows two systems of musical notation for the Alleluia. Each system consists of a treble clef staff and a bass clef staff. The first system has the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below the notes. Below the bass staff, the chord progression is listed as 'A E D E A D E'. The second system also has the lyrics 'Al - le - lu - ia, al - le - lu - ia!' and a chord progression of 'A E Bm E A D E A' below the bass staff.

Alleluia, Alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All: Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 15:25-27 & 16:4b-15

This is the Gospel of the Lord.

All: Praise to you, O Christ.

We sing the Alleluias again.

Sermon

Anthem

Holy Spirit, Living Breath of God by Keith & Kristyn Getty

Please save your appreciation for our musicians until the end of the service.

The Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

Let us pray that God will give to us the gifts of the Spirit which filled our Lord Jesus.

We pray for the church worldwide that the power of your Holy Spirit would strengthen us to serve you better. May the wisdom of the Spirit guide us and help us to understand your will.

Lord come and bless us: **and fill us with your Spirit.**

We pray for those who are persecuted for their faith that the Holy Spirit would bring courage and perseverance. May they know your comforting presence with them in this time of trial.

Lord come and bless us: **and fill us with your Spirit.**

We pray that the healing of the Spirit will bring wholeness and reconciliation to our wounded world, its communities and our relationships. May the Spirit heal the wounds of sickness and sorrow. We bring to you now those who have asked for our prayers at this time. *(The names of those who have particularly asked for our prayers are read).*

Lord come and bless us: **and fill us with your Spirit.**

We pray for the gifts of the Spirit, that we would be equipped to do what you have called us to. May we rejoice in the gifts of others and work together in order to build your kingdom of justice, peace and equity here on earth.

Lord come and bless us: **and fill us with your Spirit.**

We pray that the breath of the Holy Spirit would bring all people into fullness of life, after the will of our Lord Jesus Christ. And at the end of our lives, may we and all those who have departed this life in the knowledge of your love, enter into the joy of eternal life.

Lord come and bless us: **and fill us with your Spirit.**

All: Generous God,
You sent your Holy Spirit upon your Messiah at the River Jordan,
And upon the disciples in the upper room:
In your mercy
Send that same Spirit upon us
And make your people one in heart and mind.
Amen.

∞ The Liturgy of the Sacrament ∞

The Peace

God has made us one in Christ
and has sent his spirit
to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
All: And also with you.

*Please greet those around you as brothers and sisters of Christ,
then be seated as the altar is prepared and the collection taken.*

Offertory Hymn

Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Ralph Vaughan Williams (1872-1958)

Tune: DOWN AMPNEY

Prayer

All: Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues,
in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in__ the high - est.
Bless - èd__ is he who comes in the name of the Lord.__
Ho-san - na in__ the high - est, ho-san - na in__ the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you
for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All: Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God, You take a - way the sin ___ of the world:
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin ___ of the world:
have mer - cy on us, have mer - cy on us.

Lamb of God, You take a - way the sin _ of the world: grant us peace.

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

*All are welcome to gather around the altar, as directed,
to receive Communion or a blessing.*

Holy Communion may be received in the bread alone, or in bread and wine as you prefer. Please indicate clearly what you wish to receive, and wait until those standing with you have received before returning to your place.

The practice of intinction (dipping) the host is not permitted.

*During Communion the soloist sings
“Spirit of God” and “O thou, who at thy Eucharist didst pray”*

Prayer after Communion

**All: Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.**

Final Hymn

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

*Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze,
Set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word
Lord, and let there be light!*

Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.
Shine, Jesus, shine...

As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory,
Mirrored here may our lives tell your story:
Shine on me, shine on me.
Shine, Jesus, shine...

Graham Kendrick (1950)

Tune: SHINE, JESUS, SHINE

Notices

Blessing and Dismissal

The Lord is here.

All: His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to empower us for his service.

May the Spirit,
who hovered over the waters when the world was created,
breathe new life into you.

All: Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son came
among us, make you joyful in the service of the Lord.

All: Amen.

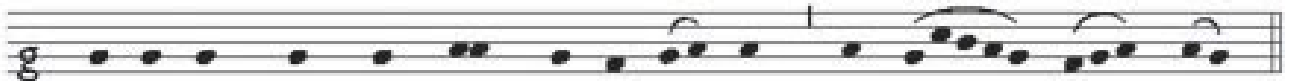
May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All: Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Filled with the Spirit's power,



Go in the peace of Christ. Al - le - lu - ia. Al - le - lu - ia.



All: Thanks be to God. Al - le - lu - ia. Al - le - lu - ia.

The Paschal candle is extinguished.

NOTICES

- **Please pick up a free copy** of our May-July Newsletter to find out what's happening in the coming months.
- **Thank you to all who made a donation** to support the vital work of Christian Aid last Sunday. We will continue to receive filled envelopes until the end of the month. If you give using our contactless machine then please just write the amount you have given on an envelope before putting in the collection or handing it to one of the wardens after the service.
- At the **APCM** last week John and Mark were elected to serve as churchwardens again, and Mark Collins and Stephen Tomaszewski were voted onto the PCC. The PCC meet next Sunday at 12.45pm.
- **Sign up today** for Faith and Food on **Wednesday 29th** with the minister of the American International Church on Tottenham Church road, discussing how they build community with people on the margins.
- **Volunteers to help at the Food Feast** are still needed- pick up a flyer and sign up to support our fabulous school.
- **The West End Community Trust** are organising a Polish themed evening supper, held here on **Thursday 30th May from 7pm-9pm**
Email to book: viola@westendcommunitytrust.org.uk



We remember those who've died recently,
and those whose anniversaries fall in the week ahead:
**Daniel McNeill, George Gilmore, Alison Bishop,
Bill Skelton and Ernest Woodhead**

